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# UNIVERSITY OF BALTISTAN SKARDU

**ADDENDUM NO.**

**1**

**Issued on October 11,2021.**

**PROJECT: Construction of Balti Museum (02 Unit) AND GIRLS HOSTEL i/c  
BOUNDARY WALL.  
(Tendered on 05-10-2021 & closing date 22-10-2021)**

**SUBJECT: ADDENDUM No. 1**

**THE FOLLOWING DETAILS IN THIS ADDENDUM FORM PART OF THE TENDER DOCUMENTS FOR SUBJECT PROJECT AND SHALL SUBSEQUENTLY BECOME A PART OF THE CONTRACT DOCUMENTS.**

## **1. Appendix-M to bid**

In Appendix-M titled "Evidence of Bidder's Capability (Evaluation /Qualification Criteria) Appendix-M to Bid stands deleted and is replaced with following Appendix-M to bid (New). All Bidders must carefully review details given in Appendix-M (New) attached with this Addendum while attaching their documentary evidence.

**EVIDENCE OF BIDDER'S CAPABILITY**  
**(Evaluation/Qualification Criteria)**

**1. The Bidders must meet all the mandatory criteria**

**1.1 Mandatory Provisions/Eligibility**

#	Description	Yes/No
(i)	<p><b>Registration with PEC:</b> Bidders must possess valid registration certificate of PEC in the category C3 or Above Single Entity: Must Meet Joint Venture: In JV, one of the firm should have Valid PEC License in Category C3 or Above.</p>	If "Yes" the applicant will be Eligible for further evaluation for qualification.
(ii)	<p><b>Registration with Income Tax:</b> Bidders must possess valid registration certificate from FBR and relevant Revenue Board. Single Entity: Must Meet Joint Venture: All Members must meet the above criteria.</p>	If "Yes" where applicable the applicant will be Eligible for further evaluation for qualification. <b>(Applicable for only down country contractors, and GB contractors registered office out of GB.)</b>
(iii)	<p><b>PEC relevant codes:</b> PEC(Relevant Codes as per nomenclature of works) Bidders must possess these codes from PEC <b>CE-01, CE-09, CE-10, EE-04</b> Joint Venture: In JV, cumulatively satisfy the criteria.</p>	If "Yes" the applicant will be Eligible for further evaluation for qualification.
(iv)	<p><b>Firm registration:</b> Bidders must possess valid registration certificate from the concerned authorities</p>	If "Yes" the applicant will be Eligible for further evaluation for qualification.

**2. Evaluation/Qualification Criteria:**

#	Category	Weightage/Marks
(i)	Financial Soundness	30
(ii)	Experience Record	40
(iii)	Personnel Capabilities	15
(iv)	Equipment Capabilities	15
	<b>Total</b>	<b>100</b>

Individual Entity must comply with following requirements

- i) The Applicant shall meet not less than 65 % score out of Total Score of 100
- ii) The Applicant shall meet not less than 50% in each category

Joint venture must comply with following requirements

- i) The lead partner shall meet not less than 65% of overall qualifying criteria.
- ii) Each of partner shall meet not less than 40% in each criteria.

## 2.1 Financial Soundness:

No Marks shall be awarded if the amount is less than the specified amount in point i,ii,iii

Sr. No.	Description	Maximum Marks
i)	Bank Credit Line – up to 25 million or above (Original & Verified from Regional Office)	5
ii)	Average Working Capital in last 5 years (50 Million or above) Provide Firm Audited Financial Reports for the <b>last 5 years.</b>	10
iii)	Average Annual Construction Turnover in <b>last 5 year</b> – (250 Million or above) Provide Firm Audited Financial Reports for the <b>last 5 years.</b>	5
iv)	Litigation History where decision went against the Firm. (Affidavit on Rs.100 Stamp Paper) In case of JV both partners must meet the criteria	5
v)	Blacklisting from any Agency (Affidavit on Rs.100 Stamp Paper) In case of JV both partners must meet the criteria	5
<b>SUB-TOTAL:</b>		<b>30</b>

## 2.2 Experience Record:

Credit Marks for experience shall be awarded on the basis of following qualification: No marks shall be awarded for limit less than specified.

**At least Ground + 1 building considered as multi-story**

SR. NO.	DESCRIPTION	MAXIMUM	POINTS
a)	Project of similar Nature (Public Sector) e.g Construction of Multi Story Buildings ( <b>80 million or above</b> ) completed in <b>last 5 Years.</b> <b>1 Project x 4.5 Nos</b>	<b>18</b>	<b>4.5</b>
b)	Project of similar Nature (Public Sector)e.g Construction of Multi Story Buildings ( <b>80 million or above</b> ) in Hand. <b>1 Project x 4 Nos</b>	<b>12</b>	<b>4</b>
c)	<b>Status of enlistment with Government Organizations and other agencies.</b> <b>1 Enlistment x 1 Point</b>	<b>5</b>	<b>1</b>
<b>SUB-TOTAL:</b>		<b>40</b>	

### 2.3 Personnel Capabilities:

Credit Marks shall be awarded under this category using the following criteria. Appointment letters/CV/other proof of staff shown is mandatory.

SR. NO.	DESCRIPTION	MAXIMUM	POINTS
i)	<b>Engineers Registered with PEC</b>	9	3
	a) B.Sc Engr (P.E) equal to 10 years' Experience or above ( 3 marks for one engineer)		
ii)	<b>Diploma Engineers in Employment of the Firm</b>	6	2
	a) Site Supervisors ( DAE) with 8 years' Experience & above (2 mark for one Civil & For Electrical / Mechanical 0.5 mark for one Engineer)		
	b) Surveyor & Lab Technician (Each with 5 years' Experience & above. (1 mark for one Surveyor / Technician)		1
	Marks for experience less than specified years will be considered on proportionate basis.		
<b>SUB-TOTAL:</b>		<b>15</b>	

### 2.4 Equipment Capabilities:

1. The marks mentioned in below table are for owned equipment.
2. Total equipment available with the bidder is to be listed along with its current mobilization on on-going projects. The bidder shall provide further details of proposed items of equipment using the relevant form provided hereunder.
3. The bidder must submit ownership documents for equipment's own by it.
4. For leased / rental equipment's, the bidder must submit lease / rental agreement. For leased / rental equipment bidder will get 50% marks.
5. **Documents are required for Item No. (1,2,4,6,7,8,11,12) and List of remaining items.**

S.NO	Equipment Type & Characteristics	Min. Nr. required	POINTS
1	Surveying Equipment (Including Total Station)	01 Set	1
2	Earth Moving Machinery (Shovel, Grader, Excavator, Loader, backhoe)	1 No. each	1
3	Steel Cutting & Bending Machine Electrical	02 No	1
4	Transit Mixer	02 No	1
5	Plate Compactors	02 No	1
6	Concrete Batching Plant (30m <sup>3</sup> /hr Cap.)	01 No	1
7	Dumpers 2 ton capacity	03 No	1
8	Water Bowser	02 No	1
9	Shuttering including Scaffolding	15,000 Sft	2
10	Concrete vibrators	03 No	1
11	Concrete Pump	1 No	1
12	Mobile Crane	30 Ton	1
13	Generator (100 KVA)	01 No	1
14	Concrete Mixer Machine ( One Bag Capacity)	02 No	1
<b>SUB-TOTAL:</b>		<b>15</b>	