





## Template for Curricula/Syllabi of Associate Degree Program

(To be offered in affiliated colleges)

| Pro   | gram Title:  |  |  |  |  |
|---|--|--|--|--|--|
| Dep   | partment:  |  |  |  |  |
| Faculty:  |  |  |  |  |  |
| 1.  | Program Introduction   |  |  |  |  |
| 2. Program Objectives   |  |  |  |  |  |
|   | 1  |  |  |  |  |
|   | 2  |  |  |  |  |
|   | 3  |  |  |  |  |
| 3.  | 3. Market Need / Rationale of the Program  |  |  |  |  |
| The program should include a need assessment to justify the need. |  |  |  |  |  |
|   | a) Potential Students for the program. (Career needs, subject interest etc.)   |  |  |  |  |
|   | b) Potential Employers (Public, private, NGOs, industry projections, employment  |  |  |  |  |
|   | opportunities/estimated market demand/Number of job openings, Current and future prospects)  |  |  |  |  |
| 4.  | 4. Admission Eligibility Criteria  |  |  |  |  |
| •   | ·  |  |  |  |  |
| 5.  | Duration of the Program  |  |  |  |  |
| •   | Semesters/Years/ Credit hours  |  |  |  |  |
| _   | Coloradia di con Communicati di Comm |  |  |  |  |

6. Categorization of Courses as per HEC Recommendation and Difference

| Semester       | General Education<br>Courses | Subject<br>Specialized<br>Courses | Semester<br>Load<br>(in credits) |
|----------------|------------------------------|-----------------------------------|----------------------------------|
| 1              |                              |                                   |                                  |
| 2              |                              |                                   |                                  |
| 3              |                              |                                   |                                  |
| 4              |                              |                                   |                                  |
| PU             |                              |                                   |                                  |
| HEC Guidelines |                              |                                   |                                  |

7. Scheme of Studies / Semester-wise Workload



| #                  | Code               | Course Title | Course<br>Type^ | Course sub-<br>category* | Credit hours | Any other |  |  |
|--------------------|--------------------|--------------|-----------------|--------------------------|--------------|-----------|--|--|
| Sem                | Semester I         |              |                 |                          |              |           |  |  |
| 1.                 |                    |              |                 |                          |              |           |  |  |
| 2.                 |                    |              |                 |                          |              |           |  |  |
| 3.                 |                    |              |                 |                          |              |           |  |  |
| 4.                 |                    |              |                 |                          |              |           |  |  |
| 5                  |                    |              |                 |                          |              |           |  |  |
| Total Credit Hours |                    |              |                 |                          |              |           |  |  |
| Semester II        |                    |              |                 |                          |              |           |  |  |
| 1.                 |                    |              |                 |                          |              |           |  |  |
| 2.                 |                    |              |                 |                          |              |           |  |  |
| 3.                 |                    |              |                 |                          |              |           |  |  |
| 4.                 |                    |              |                 |                          |              |           |  |  |
| 5                  |                    |              |                 |                          |              |           |  |  |
| Tot                | Total Credit Hours |              |                 |                          |              |           |  |  |
| Sem                | ester III          |              |                 |                          |              |           |  |  |
| 1.                 |                    |              |                 |                          |              |           |  |  |
| 2.                 |                    |              |                 |                          |              |           |  |  |
| 3.                 |                    |              |                 |                          |              |           |  |  |
| 4.                 |                    |              |                 |                          |              |           |  |  |
| 5.                 |                    |              |                 |                          |              |           |  |  |
| Tot                | al Credit          | Hours        |                 |                          |              |           |  |  |
| Semester IV        |                    |              |                 |                          |              |           |  |  |
| 1.                 |                    |              |                 |                          |              |           |  |  |
| 2.                 |                    |              |                 |                          |              |           |  |  |
| 3.                 |                    |              |                 |                          |              |           |  |  |
| 4.                 |                    |              |                 |                          |              |           |  |  |
| 5.                 |                    |              |                 |                          |              |           |  |  |
| Tot                |                    |              |                 |                          |              |           |  |  |
|                    |                    |              |                 |                          |              |           |  |  |

## 8. Award of Degree

 $<sup>{\</sup>rm *} Type\ of\ course\ means\ General\ Education\ or\ Subject\ Specialized\ courses.\ Course\ sub-category\ means\ courses\ come\ under stream\ of\ Breadth,\ Function\ skills,\ Pakistan\ Studies,\ Islamiyat/Religious\ Studies).$ 



CGPA/ percentage required to Qualify Associate Degree (As per PU rules)

Non-credit Internship (as per HEC/PU guidelines)

Practical Learning Lab (as per HEC/PU guidelines)

Non-credit course (if any)

Course Outlines separately for each course. The course outline has following

- Course Outlines separately for each course. The course outline has following elements:
  - Title and Code Number, Semester, and Credit Hours
  - Introduction of the Course (100-150 words)
  - Contents
    - Unit-I

Course Objectives

- 1.1 Headings
- 1.1.1 Sub-headings
- **Unit-II** 
  - 2.1 Headings
  - 2.1.1 Sub-headings
- Teaching-learning Strategies
- Assignments- Types and Number with calendar
- Assessment and Examinations: As per University Rules
- Textbooks. In the detail of course outline, one may mention chapters of the textbook with the content topics
- Suggested Readings

## Note:

- 1. It is preferable to use latest available editions of books. Mention the publisher & year of publication.
- 2. The References/ bibliography may be in accordance with the typing manual of the concerned faculty/subject

| - · ·               |                        |
|---------------------|------------------------|
| Program Coordinator | Head of the Department |